

# The Millennium

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## “The thousand years” in Revelation 20

**20** Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. <sup>2</sup> And he seized the dragon, that ancient serpent, who is the devil and **Satan, and bound him for a thousand years,** <sup>3</sup> and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until **the thousand years** were ended. After that he must be released for a little while.

<sup>4</sup> Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. **They came to life and reigned with Christ for a thousand years.** <sup>5</sup> The rest of the dead did not come to life until **the thousand years** were ended. **This is the first resurrection.** <sup>6</sup> Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for **a thousand years.**

<sup>7</sup> And **when the thousand years are ended,** Satan will be released from his prison <sup>8</sup> and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. <sup>9</sup> And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them, <sup>10</sup> and **the devil who had deceived them was thrown into the lake of fire** and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.

<sup>11</sup> Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. <sup>12</sup> And **I saw the dead, great and small, standing before the throne,** and books were opened. Then another book was opened, which is the book of life. **And the dead were judged** by what was written in the books, according to what they had done. <sup>13</sup> And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. <sup>14</sup> Then Death and Hades were thrown into the lake of fire. **This is the second death,** the lake of fire. <sup>15</sup> And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

## “A thousand years” of waiting

**3** This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, <sup>2</sup> that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, <sup>3</sup> knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. <sup>4</sup> They will say, **“Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.”** <sup>5</sup> For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, <sup>6</sup> and that by means of these the world that then existed was deluged with water and perished. <sup>7</sup> But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

<sup>8</sup> But do not overlook this one fact, beloved, that **with the Lord one day is as a thousand years, and a thousand years as one day.** <sup>9</sup> The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup> **But the day of the Lord will come like a thief, and then the heavens will pass away with a roar,** and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

<sup>11</sup> Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, <sup>12</sup> waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! <sup>13</sup> But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. (2Peter 3:1-13)

## When did/will Jesus bind Satan?

<sup>22</sup> And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup> And he called them to him and said to them in parables, “How can Satan **cast out Satan?** <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup> But no one can enter a strong man’s house and plunder his goods, **unless he first binds the strong man.** Then indeed he may plunder his house. (Mark 3:22-27)

<sup>31</sup> Now is the judgment of this world; **now will the ruler of this world be cast out.** <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.” (John 12:31-32)